

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

DEVOUTLY, WE WANT THE BOLD, THE DARING, THOSE WHO ARE SO
COURAGEOUS ENOUGH AND WILLING, NOW CALLED UPON, TO BE WILD,
LITERATE, INTELLECTUAL WARRIORS, IN THE LONG WAGED ECONOMIC WAR
AGAINST US PEOPLES OF AFRICAN AMERICA, AND TAKE A NEW STEP, FOR US
AFRICAN AMERICAN MEN AND WOMEN, INTO THE GREATNESS OF OUR
UNITED NATION, BECAUSE WE ARE THEN, NOW AND FOREVER,

~ Anthony R. Ivey, Jr.

SALUTE THE FLAG



THE UNITED NATIONS OF AFRICAN AMERICA™ All Rights Reserved

WE, THE PEOPLE OF AFRICAN AMERICA, DO PLEDGE THIS: OATH OF LOYALTY

*I am always loyal to my god and my nation, the United Nations Of African America,
trustworthy to myself, accountable to my people and
dedicated to our collective triumph; I strive to overcome my individual adversities so
that I may better serve my national community, with
solemn character, I pledge this oath, and in the name of our creators, whomever they
shall be, for each of us all, beautiful and glorious, but may
there be bountiful victories that flourish into great seas.*

BROUGHT TO YOU BY: THE COMMUNITY COLLECTIVE NETWORK

WE WANT YOU!

**WE ARE AT
ECONOMIC
WARFARE
AFRICAN
AMERICAN!**

THIS RECRUITMENT
WANTS ALL ABLE
MONIES, PHYSIQUES,
AND SPACES
OF AFRICAN AMERICAN
UTILITY. I.E., WE NEED,
FINANCIERS,
REGULATORS, ROOMS
OF ALL AFRICAN
AMERICAN NATIONS,
ALL POTENTIAL AFFILIATES
OF THE UNITED NATIONS OF
AFRICAN AMERICA SHALL
RESPECT THE PUBLIC
SERVICE DUTIES, EVER
ASKED OF THIS NATION, IN
ORDER TO BE ELIGIBLE FOR
PATRIATED ENTRY OF THEIR
PERSONAL IDENTITY INTO
THIS NATION OR TO HAVE IT
REMAIN GOOD OF STATUS,
PER CONSTITUTIONAL TAX
MANDATE.

TOO BLACK, TOO STRONG!



©THECCNA

DEAR POTENTIAL DIPLOMATS OF AFRICAN AMERICA,

INTO THIS KIND OF AFRICAN AMERICAN REPARATION, AS AN APPROPRIATE SYMBOL OF
RECONCILIATION, WE MOVE THIS WAY.

To import relevant stimulation, in face of an indebted presence, about reparational necessities, with African America concerned, such is an emboldened bust, at a tortured past, from which there has been an adulteration of bastardized futures that were engineered by peculiar genetic molestation, and regarded an entire natural order of people as an unnatural-kind. The primal caveat is simple, that a specific property was requested and obliged, to African American

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

people, as much that independence is a formulaic conditional correspondence of an emancipative strategy—for commonsensical satisfaction, there are sound logistical and reasonable explanations, obviously, about the mutual relationship between freedom and independence—but the principle was betrayed by the halfhearted sentiment of the same forces who were bound to those agreements, with ours, factually; therefore addresses of African American currency, naturally, they must be imported; however, they must mangle the subjected economic return of the objective land, actually, as one kind of resourceful example, only; and such, this is a reality, which, has been rested, since, inside the palm of insanity.

Clearly, about this mission of diplomacy, that human dignity is the primary premise of African American intention, but the hollow words of mere inactivated prayers are empty and vain; and so, these statements are meant of inspirational transition, to the activated occupations of our facilities. African America and all affiliated traditions that have come to a culmination, now, arisen from slumber, out and away, from the silhouettes of which were comforted conversions of reality, there is this collective condition that must emote the particular physique of our intellectual sensory, against the African American oppositions. We are unimpeded by any attempted affronts, the bear of ourselves, to fore flames of a hearth, here, at which point friction has been conceived, between our fantasies and our lives; and, at the same point, at which, we must redefine the boundaries of our existent racio-ethnicity, proudly.

Surely, one thing is clear and another one is certain, that African America must pursue and persist the ambitious repair of our ethnic-brood, onto the end, if worthy of the considerable dignities of which are our claimed bounty. With those matters of which make up the equations of ponderance, the right thing to do, such is not always a matter of reason; but, however, and, as much that subjects are still measurable quantities, this movement of our beings has been engaged, a solvent African American decision, about the necessitated vestments that we must bear of burden and privilege, unitarily nested, in this way. Thus, a picturesque view, from the hind, a sight of orange sun-sky, rested upon and between the valley hilltops, implicative of honorable African American causative activities, conducive to the heritagial kinships and associative networks that make up our prospective status-of-existence, if we so shall possess the formative kind of will, and that I believe, faithfully, this ability is within the grasps of my people.

What is more, to complete the point of address, this direction is true, only when the intent is pertinent to African American dignity and humanity, actually. There can be no disoriented conflations, about our identity, as much that we are a purposeful stock, essentially, in our intent; and the recognition of this posit is enormous upon our needs, that our body is one, but

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

our organs are many, and our voices are the result of circumstantial diversities that compile the African American traditions.

**A CALL TO THE HONARABLE TEACHERS OF BLACK AND AFRICAN AMERICA, WE SUMMON
YOUR ENDORSEMENT, THROUGH DELEGATION, INTO OUR INTERNATIONAL UNION!!! YOUR
DELGATES ARE REQUESTED TO REGISTER OR ENDORSE PARTICIPANTS, WITH THE CAPE ON
THE WEBSITE**

Herein, forthwith, on this day of our gods, in the year Two Thousand Twenty-Four, we issue a plea of unity, to all the nations, traditions and peoples of Black America, whereby, there is presented, a reparational plan, designed for a governmental amalgamation of our vested interests. Our mean is toward the seizure of reparations, through resources, provisioned by particular agencies of the United States government and in legislation. In commencement, to this critical engagement of an international assembly, conventional to reparative addresses, our hands are sanitized, with the oil of Nat Turner; and in regard of the vital imperatives that are necessary actions, to ours, today, although, the spirit may accommodate a vibrancy, in eternal sway, but forever, is not the way of the flesh, anyway; and for the repair of our people, we will have no desires of contradiction, unconditionally, about any of our days, now.
(THECCN.AGENCY).

This reparative mission does not aim to resolve into a simple monetary compensation, in the form of some kind of paycheck, competently; and such would represent a discounted valuation of life, projected upon the perpetuated generative centuries of captured and tortured souls of African American people. Rather concluded necessary—and our ambition is based on assessments of relevant temporal conditions, given critical attention about them—that of this problematic continuum, reflected in the harsh imbalances of resourceful access to economic opportunity, ethnic-volition and national prosperity, between our people and those foreign, there is the development of an independent African America; and such considered solvent, therefore, by which insight, id est., we call upon the voices of all our churches, mosques, temples, schools, shops, studios, rooms, centers, businesses, hospitals, residences, all and whatever other stations of African American possession, to stand ready for public and private service; a security, to our collective sovereignty, and through representative delegation, that they are heard together and do agree to adjoin the missions of their respective purposes, as one national body and under one united banner that shall be constituted, and beholden to descendent kinships of membership, this same common end. (THECCN.AGENCY).

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

This is an invite, to your congregation—and all our teachers of Black America, be they Ministers, Pastors, Imams, Rabbis, Professors, or any other orders of leadership—for a provision of delegates, by your submission; who shall take part, in formation and procession, for our Parliament Of The Divine, to represent the presence of your persuasion; an establishment, newfangled, where African Americans are authors of our own destinies, as an ethnicity. We are the United Nations Of African America, an establishment of Grand-Supreme Master Negus Anthony Ray Ivey Junior, in regards to the Royalty Of Ngome, year Two-Thousand Twenty-Four, honorably. This nation moves in formation of a Constitutional Democratic Monarchy, whereby the Republic is represented by the Grand Ngome Minister, in the Black Ngome, which casts consistency, about imported relative respects and authorities, from the Parliament Of Divinity, the Royalty Of Ngome and the Politico Of Ministry. The Parliament Of the Divine is one of the highest honors of the Republic, A Collective Delegation Of Leaders, willful of participation, and inclusive of all represented recognized doctrines of dogmatic principle, but majority order shall be given to labs for the Pillars Of Our Divine: Mohammad for Islam, Ben Ammi Ben-Israel for Hebrew, Noble Drew Ali for Science, and Jesus for Christianity. Respectively, back domain (Islamic), middle domains (Judaist & Moorish), front domain (Christian). Also, there shall be centered, between the Pillars Of Our Divine, Pools Of Our Origins which include the divine disciplines of Vodun, Dinka and Dogon, among others. (THECCN.AGENCY).

SPONSORS:

This is a requisite invitation, to the people of your Black and African American oriented organization, regarded our **Convention On The Constitution Of An United Nations Of African America**, which is a national event, for **Sponsorship Diplomats**, by your submission; who shall take part, through sponsorship, a contributory duty of national service, in the formation and procession of our founded secular nation, collective of African American, heritage. Individual *donors* are asked for a minimum donation and organizations are asked a minimum sponsorship; and with such, sponsors will have advertisement options on a website hosted online and in our *manual*; as well, each sponsor will receive an *honorary Identification Card*, from the **United Nations Of African America** and will be enshrined, forever, as founders of our establishment of this new world of African America.

Your organization is sought for sponsorship to help us, in our mission, to achieve appropriate reparational packages that shall improve the conditional humanistic quality of life, for African American people, as an ethnicity. In return, for your sponsorship, you will be enshrined into African American history, with an entry in our book. You will receive a slot on our website, under sponsors and your organization will also have an opportunity to be placed on our

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

promotional materials, as we conduct events. The sponsorship of your organization is a give back to the community, with this opportunity, in this way, such that participants achieve a professional credential that can be used for resumes and other credits, among other endeavors of pursuit.

We are seeking Black and African American organizations to help us, in our project to *sue* the United States for federal reparations on a national level. We know there are local reparations efforts, but reparations is just a word. Anyone can receive reparations, for some kind of harm inflicted upon them, in their own time; but this reparation is for a particular *population*, i.e. African Americans, particular *events of the past* that have been valued, and particular *principles of law*.

Sponsorships are vital, to this mission; and so, we ask for your sponsorship, in two ways:

1. Your individual referential endorsement or that of your organization, that will be assigned a unique code that individuals who participate in our **African American Extended Community Service-Experiential Learning Program (ECSELP)** will enter. Your organization will be imprinted onto the certification of completion, for the service-learning credential, along with our signature.
2. That you purchase a minimum number of books, for our book drive, to distribute yourself or gift back to us. However, we encourage you to choose a package, for your sponsorship. Individuals and organizations shall support our book drives and information sessions, and the ECSELP, with their sponsorships.

Sponsorships are facilitated by independent governance of African American traditions.

*An individual or organization will receive permanent entry into the African American Constitutional Handbook, as a founding sponsor, (**purchase 40+ copies**); entry onto the website for 1-year (includes an allotment of social media posts), as a sponsor (**purchase 50+ copies**); a vendor booth at our event, in your local area (**purchase 60+ copies**), live-event demonstration of products and/or services (**purchase 75+ copies**) and a 5-12 sentence description or 2-5-minute audio or video interview (**purchase 100+copies**). 40+ books start around \$2000 – 100+ books (**start around \$4000**). 39 or less books can be purchased, at any time, however, only as a contributive donation, with ~~no advertisement~~. All qualified purchases must be from us and hardcopy, unless otherwise expressed.*

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

PURCHASE 250+ BOOKS AND ONE DAY OF THE 4-DAY INFORMATION EVENT IN YOUR LOCAL AREA WILL BE NAMED AFTER YOUR ORGANIZATION OR PERSON!!!

PURCHASE 500+ BOOKS AND A PROJECT TEAM OR CAMP WILL BE NAMED AFTER YOUR ORGANIZATION OR PERSON!!!

PURCHASE 1000+ BOOKS AND AN ENTIRE CAMP OR FORT WILL BE NAMED AFTER YOUR ORGANIZATION OR PERSON!!!

Make your voice heard and make this contribution, to African America, as we develop the principle of our domain, united of all our traditional ways.

HELLO FRIENDS AND FAMILY OF THE BLACK AND AFRICAN AMERICAN TRADITIONS. IF YOU KNOW ANY BLACK AND AFRICAN AMERICAN PROFESSIONALS OR STUDENTS, PLEASE FORWARD THIS ON TO THEM. WE AT THE *COMMUNITY COLLECTIVE NETWORK AGENCY* THANK YOU, FOR YOUR TIME, ATTENTION AND SUPPORT, AND WANT TO INTRODUCE THIS, AFRICAN AMERICAN INTERNATIONAL INDEPENDENCE EXTENDED COMMUNITY SERVICE WORKER LEARNING PROJECT.

(Theccn.agency)

THIS IS A PRIVATE RESEARCH AND DEVELOPMENT PROJECT, AND NO ACADEMIC CREDIT WILL BE GIVEN, BUT PARTICIPANTS WILL ACQUIRE A CERTIFIED PROFESSIONAL CREDENTIAL, AFTER OFFICIAL COMPLETION OF THEIR 6/MONTH- 1-YEAR PARTICIPATION, WHEREIN THOSE WHO COMMIT TO 1-YEAR WILL BE ELIGIBLE FOR LEAD ROLES, AN EARNED EXTRA CREDIT ON THEIR CREDENTIAL, AND RECEIVE PRIORITY CONSIDERATION FOR PERMANENT POSITIONS, AS THEY BECOME AVAILABLE. THERE IS MUCH OPPORTUNITY, FOR FUN, EXCITEMENT AND TRAVEL. BE A BENEFIT TO THE INTERNATIONAL AFRICAN AMERICAN COMMUNITY, ENHANCE YOUR PROFESSIONAL PROFILE, AND MEET NEW PEOPLE, WHEN YOU JOIN OUR PROJECT MISSION, A CONTRIBUTIVE EFFORT TO LIBERATE AFRICAN AMERICAN PEOPLE INTO INTERNATIONAL ECONOMIC INDEPENDENCE.

The Assignment:

Travel to the eastern shores of the United States, live on-site, in field operations, for either 6/months or 1-year durations, on a team, at an *Urban Encampment Facility (EUF)*, with **all necessary provisional amenities provided** (room, board, on-site-

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

security, hygiene station trailers, storage space and other accommodations are included), and engage specialized activities of developmental frameworks, designated for constitutional address, that will concern processual legalities, about national African American reparative measures; where-at conclusion of the assignment, submit an exam and receive an official reference certification award, endorsed by the proud sponsors of this African American liberation and independence program.

Goals:

Gain *cultural service experience*, with volunteer hours, in the larger African American national community.

Enhance *competent advocacy management*, by liberal research of African American national economy.

Learn *receptive intervention techniques*, through racioethnic workshops and on-hand experiences.

Projected Start Date: Summer Session 2027

Location:

This project will take place, within the four state locales of ***Delaware, South Carolina, Georgia, and Florida***. Each team will be assigned to a site, within one of these locations.

Qualifications:

This project is open for registration to ***current students*** and ***alumni*** of High School, Community College, University, Graduate School, and to ***Professionals*** of any industry.

Registration:

Registration is open now, and an interested participant will register with the Extended Community Service Experiential Learning Program, through registration with the CAPE on the website, pay the registration fee and take the optional exam. **Students whom take the optional exam will receive priority consideration, for leadership roles.**

We look to pool, from the first 20 participants of the first 250 registrations, who will be the first roll of volunteers, in this project; although, for others who continue to become

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

registered and stay updated with the project, are eligible for selection, at any later time, for participation.

Participants will need a code, in order to receive the basic rate of registration into the program which is \$12.50 and donation supplication of \$1.50/mo until the participation is initiated in the program, which holds their place in the project. Students will have a particular code and receive a discount to \$3 and non-referred people (those without a code) will be obligated to pay a \$250 sign up fee for the program.

Assigned Participation Fees for the 1-year:

Students that receive financial aid from an academic institution:

\$5400 (with referential sponsor - who should sign agreement with our project to be accountable for no-more-than up-to the remainder of balance that is not paid by participants, divided by 12-months, for an appropriate amount per month). Must remained enrolled, in their academy.

\$6600 (without referential sponsor). Must remain enrolled, in their academy.

Students that do not receive financial aid from an academic institution:

\$9000 (with referential sponsor - who should sign agreement with our project to be accountable for no-more-than up-to the remainder of balance that is not paid by the participant, divided by 12-months, for an appropriate amount per month).

\$108000 (without referential sponsor).

Participants will pay their fee per 6months, whether they choose the 6month or the 1year registration option, at the commencement of the infield portion of this project. Divide the fees by (.5), for a 6/Month registration. Participants can opt to cover the full 1-year in-full payment, for a 20% discount. Participants will be provisioned 2 weeks free time, for a 6/month dedication, which can be exhausted at whim of the participant, to a per day rate, except for the first 2 weeks of arrival; and for 1-Year, five weeks free time. There is an additional 2 weeks of approved sick time, in the event of an emergency or illness.

Additional Requirements:

No matter the fee assignment, **participants must provide proof of Black or African American heritage**, through two forms: an official birth certificate and valid state

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

identification card; must have valid medical insurance; must write and submit a 250-500 word statement of purpose; must submit a signature of endorsement, from faculty or staff of an accredited academic institution or other recognized community organization, on our form. **Students who receive financial aid must remain enrolled, in at least part-time units, for each 6-month commitment in the program**, the equivalent of one full quarter or semester, while in-field participation, which should total 2 sessions minimum in 1 year; **through an accredited academic institution, the enrollment must be online, work-study or some equivalent that will allow the participant to be away from campus**, and provisions will be made for enrolled students to study and to complete the associated course assignments.

CAPE:

Would you like to be eligible, for qualification of African American reparations benefits? Whether you are full-blooded, part-blooded or non-blooded Black or African American, there is a role that you can play. Sign up for the CAPE, take the optional exam, and after the program has been completed, you will receive a certificate of reference. The more certificates that we generate, for reparational packages, through volunteers, in our registration drive, it is better, for us, because those records will represent endorsement of this now united Republic, and a solidification of our represented people.

Registrants who volunteer, with an ***United Nations Of African America (UNAA)***, through the ***Assurance Agency Of Militation (AAM)*** and the ***Community AIIDES Programmatic Exam (CAPE)***, will receive a ***Certificate of Entry (CE)*** that would give notice of evaluated competency and skill development, in successful completion. The certificate allows all members to establish and maintain more fluency, in African American resourced community networks, as well. Recipients of this certification are eligible, to qualify, for recognized African American Diplomatic Status, through the ***Corps Of Nationality (CN)***. Registrants may take the CAPE or submit a ***National Development Duty (NDD)*** of \$40,000 or volunteer full-time active duty (*must be qualified, for available roles*), to *The United Nations Of African America*. For high school and community college level student volunteers, they can supplement college/University applications, for interested academies or other African American oriented clubs, as a noted reference; University students, likewise, for supplementation of graduate school student or professional level volunteer applications of sorts, as utility, for interested schools or other African American associative organizational reference.

The certificate note is embedded with a unique processual code, for authenticated identification purposes.

The CAPE is endorsed by the qualified affiliates of an UNAA.

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

The Convention On A Constitution To An United Nations Of African America is a principle, to the governmental facilitation, in amalgamation of Black and African American traditions, delegated by individual representative heritages that form an incorporated international body; a tiered structural Republican Monarchy of agentic constitutional democracy, postured for accessible African American national and tribal affiliated equity, by connected social, and adapted communal accounts, in transacted material market exchanges.

*For more information and to sign up for the **CAPE** @ Website: theccn.agency*

Join our convention, now, and enjoy this free copy of the Constitutional Handbook.

Visit the website for more articles, like this one on Mykhia Bryant murdered by the police and buried without justice. The audio is below.

<https://youtu.be/ltbrVPYCCOk?si=DFaTSPQP0xdeNacJ>

Articles in Review: theccn.agency

<https://www.theccn.agency/post/how-indignant-is-one-presented-when-a-right-or-privilege-of-public-benefit-is-seized-of-prejudicial>

Please take the time to review this video, an inspirational documentary.

[Documentary](#)

Please check out my speech here:

[A Memo To The Brothers And Sisters](#)

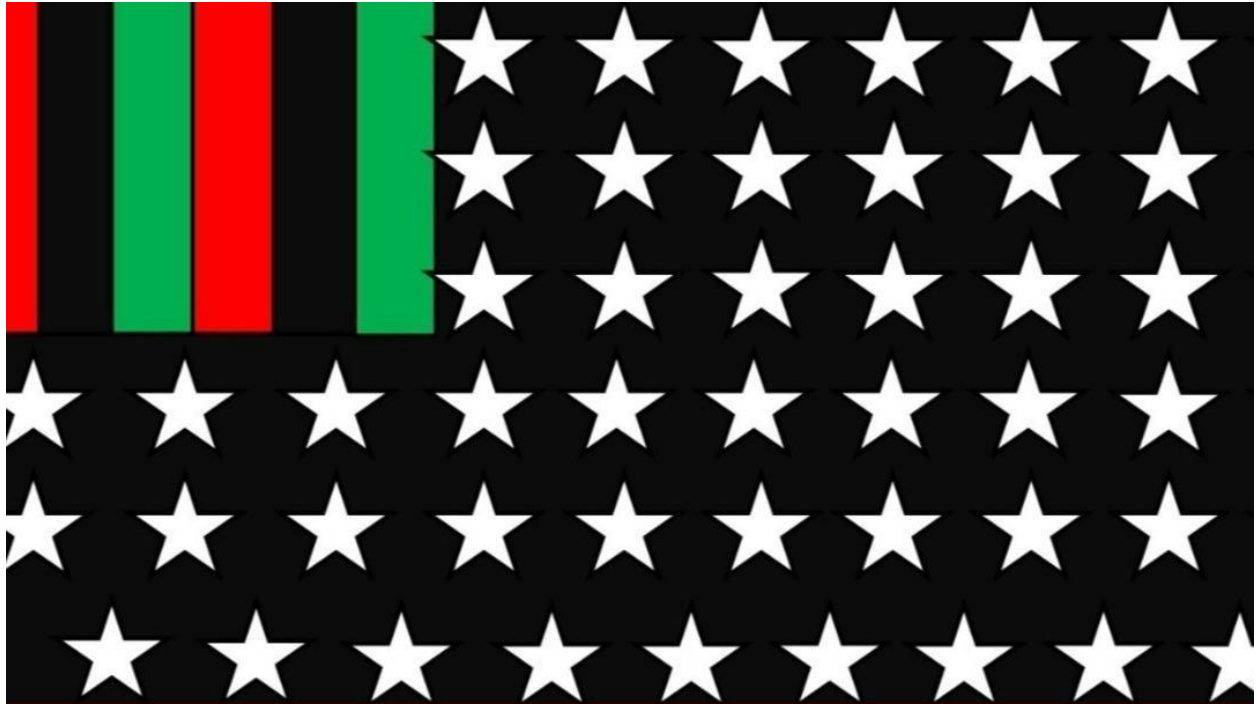
P.S. Abraham Lincoln must live and Andrew Johnson must die!

Dearest Regards,

Grand Supreme Master Negus, Anthony Ray Ivey Junior,

**ATTENTION BLACKS AND AFRICAN AMERICANS
AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT
OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR
STUDENTS AND PROFESSIONALS!!!**

**ATTENTION BLACKS AND AFRICAN AMERICANS
AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT
OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR
STUDENTS AND PROFESSIONALS!!!**



**ENDORSE S.40 BY 119TH
CONGRESS**

Sign Petition

change.org

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

AFRICAN AMERICA IS ON THE MARCH TO SHERMAN'S LAND! REPARATIONS NOW!

The United Nations Of African America has developed the formational plan and is now in processual commencement of legal address, as a culminated collective body, about an important red flag, that is, African America V The United States, et al.?

DID YOU KNOW...

- 1.) African American people, as an ethnicity, are immigrants of the United States, since 1865, but have immigrated from nowhere?
- 2.) African American people are the only immigrant population that have no homeland of which we may return, and so, undeportable, which makes us systemic economical burdens; no language, currency, laws etc., of our own independent domain, unlike the other immigrant populations in the United States, which makes us non-competent, in terms of ethnic survival?
- 3.) National Reparations and the human dignity of African American People, rests with the retrieval of Sherman's Land?
- 4.) Sherman's Land was reserved, and endorsed by Abraham Lincoln, the Union Army and Republican party, for the independent development of an African American economy, in 1865?
- 5.) Sherman's Land was confiscated, and redistributed, by Andrew Johnson, the Confederate Army and Democrat party, in 1865?
- 6.) Portions of South Carolina, Georgia, and Northern Florida make up Sherman's Land, which does not include our calculations of inflated land and water growth?
- 7.) The United States owes African American people the freedom to dignify their unalienable humanitarian rights, trillions of dollars, and over 10million acres of land, inter alia.

BECAUSE ETHNICAL DIGNITY IS PART OF OUR REPARATIVE ORDER, NOW, YOU ARE CALLED UP, TO CLAIM YOUR HUMANITY, WITH AN AFRICAN AMERICAN DIPLOMATIC STATUS, FOR THE DIVINITY OF SOUL AND LOIN!

Registrants who volunteer, with an **United Nations Of African America (UNAA)**, through the **Assurance Agency Of Militation (AAM)** and the **Community AIIDES Programmatic Exam (CAPE)**, will receive a certificate of entry (CE) that would give notice of evaluated competency and skill development, in successful completion. The certificate allows all members to establish and maintain more fluency, in African American resourced community networks, as well. Recipients of this certification are eligible, to qualify, for recognized African American Diplomatic Status, through the **Corps Of Nationality (CN)**. Registrants may take the CAPE or submit a **National Development Duty (NDD)** of \$40000 or volunteer full-time active duty (must be qualified, for available roles), to The United Nations Of African America. For **High School and Community College** level student volunteers, they can supplement college/University applications, for interested academies or other African American oriented clubs, as a noted reference; University students, likewise, for supplementation of **Graduate School Student or Professional** level volunteer applications of sorts, as utility, for interested schools or other African American associative organizational reference. The certificate note is embedded with an unique processual code, for authenticated identification purposes. The CAPE is endorsed by the *qualified affiliates* of an UNAA.

The **Convention On A Constitution To An United Nations Of African America** is a principle, to the governmental facilitation, in amalgamation of Black and African American traditions, delegated by individual representative heritages that form an incorporated international body; a tiered structural *Republican Monarchy* of agentic Constitutional Democracy, postured for accessible African American national and tribal affiliated equity, by connected social, and adapted communal accounts, in transacted material market exchanges.

For more information and to sign up for the CAPE @ Website: **THECCN.AGENCY**
INSTAGRAM @THEUNAA55 FACEBOOK: @ANTHONY IVEY

P.S. Abraham Lincoln must live and Andrew Johnson must die!

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

WE ARE COMING TO GET OUR LAND BACK AND ESTABLISH OUR
TRUE EDUCATION AND WAY OF LIFE



All Rights Reserved ™ 2025. Grn-Sp Master Negus Anthony Ray Ivey, Jr.

Get the PLAN, in the
MANUAL:



<https://www.amazon.com/dp/B0FKTCCWLM>

THIS IS AFRICAN AMERICA

We must return to this land and reclaim it, as we were exiled and trapped in the United States, amongst the same masters, ethics, laws and other orientations and systems of which, from what was supposed to be our freedom and independence.

This land is more than 10 million acres (to compare, Israel is 5 million acres).

The government of the United States of America must provision resources, that include compensatory financial aids, to benefit the development and maintenance of this land, in the number of trillions of dollars.

We call all African American nations, to unite, through delegation, in our formation of these United Nations of African America, and they are asked a brave measure that needs courageous individual, which shall be one bold step for ours' African America and a grand leap for ours' the United States of America.

We shall partake a national caravan that will commence the foundation of our African American Embassy and Education Center.

We will register citizens, with accordance to their contributive efforts, and their families.

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

AN AFRICAN AMERICAN NEWSLETTER, BY ANTHONY R. IVEY, JR.

DO YOU SUPPORT AFRICAN AMERICAN LIBERATION AND INDEPENDENCE?

**THEN YOU DO, SUPPORT OUR
CONSTITUTIONAL PLAN FOR AFRICAN
AMERICAN REPARATIVE EMIGRATION.**

Do you remember the **Black Political Convention of 1972**?
There was a **Declaration of Independence**, but no
constitution, nor did our actions move towards such a
direction.

The system has taught you **integration**, for African
Americans which makes you an integrant, actually. Now
history is something; a challenge to keep report, not just
for record, but for analysis. So, what do you know, about
integration? Has it helped or hurt African Americans? The
major suite, not that integration of any nation is negative.
A small question, with major effects, however, where do
African Americans immigrate from? The African American
origin question is critical, because all immigrants have
come from some other nation, before they integrated.

Intricately, African American people did not immigrate, as
the **other races and ethnicities** did. They had been a social
goulash, for 250 years, in terms of community and
reproduction, along with the forced integration. They
became **landless refugees, after emancipation**, although,
not citizens. Today, it is recognizable, that whether
refugees or otherwise immigrants, most recognized
nations have embassies and consulates that facilitate
their immigration or other kinds of **diplomacy**. African
Americans have been integrated for over 150 years, but
have no **embassy or consulate**, within this foreign nation,
or within any nation abroad. Yet, there are folk who
question, why we have no appropriate facilitation.

Actually, when we have these of our emigration, inter
alia: **Independent Courts, Independent Banks,
Independent Schools etc.; National Law, National
Currency, National Language, etc..** Thus, a sovereign
United Nations Of African
American republic, then-and-
there is found **reparations!**



WE ASK FOR DELAGATES AND SPONSORSHIPS

Wake Up African America!

Would you believe, the United States
owes the African American people
trillions of dollars, and sovereign land
territory of over 2* the size of Israel?

The United States wastes billions,
yearly, on so-called 'African Affairs' of
which has never touched the tastebuds
of African American tongues; just
another, in the laundry list of financial
abuses, inflicted upon our people. We
have the constitutional plan to address
this situation, however. Your help is
needed, as well, although, because this
is a communal enterprise for the
development and maintenance of a
national republic that represents the
vested interests and well-being of our
kind. You must sacrifice a lamb, in
order for us to be successful; a nation
requires blood and bone, when built up.
Devoutly, we want the bold, the daring;
those who are so courageous enough
and willing, now called upon, challenged
to be the greatest of themselves; **WILD,
LITERATE, INTELLECTUAL
WARRIORS**, in the long waged
economic war against the peoples of
African America, and take a grand new
step, for us African American men and
women, into the greatness of our united
nation, because we are a mighty people
then, now and forever.

Support A Reparative Establishment, An African
American National Republic, Embassy And
Consulate:

www.change.org/afam1unaa55

TIP YOUR HARDWORKING AFRICAN AMERICAN ADVOCATE!

Let's Us Be Real, With Our Words And Our Actions,

Give What You Can But Give In Abundance, To Your Community.

\$.25, \$1, \$5, OR WHATEVER YOU CAN, HELPS ME WITH MINOR COSTS.

**HOWEVER, THIS IS NOT A MINOR MOVEMENT, AND SO YOU MUST DO MAJOR THINGS, SUCH AS \$100
OR \$1000 DONATIONS ARE SUMMONED. I AM HELPING YOU, I JUST ASK THAT YOU HELP ME. I CANT
WORK FOR US, WITHOU YOU!**

SUBSCRIBE TO MY YOUTUBE CHANNEL @THECCN.AGENCY and INSTAGRAM @THEUNAA55, TO
STAY CONNECTED, EDUCATED AND UPDATED ON DEVELOPMENTS OF THE UNITED NATIONS
OF AFRICAN AMERICA.

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

LISTEN HERE, ATTENTION AFRICAN AMERICA? THIS IS LEGISLATION ON REPARATIONS TO
AFRICAN AMERICANS!

WE ENDORSE S.40 BY 119TH CONGRESS OF THE UNITED STATES (2025-
2026), A DESIGNATED LEGISLATIVE BILL, FOR AFRICAN AMERICAN
REPARATIONAL RESEARCH AND DEVELOPMENT!

LET US MAKE THIS BILL AN ACT, PEOPLE!

THIS IS A MAJOR OPPORTUNITY!

We are an **United Nations Of African America**, a *Constitutional Democratic Republic*, designed by the
architecture of *Grand-Supreme Master Negus Anthony Ray Ivey, Junior*.

African American is a catch-all-term, perspective, and our mission motif, the amalgamated traditional
governance of **Black People**; resourceful of material management, and institutional of African American
independence, as such begins with the establishment of a national Embassy, where-by-then commenced is the
development and maintenance of an autonomous economy.

We shall achieve a successful mission, through several ambitious motives, in one way, through initial
acquisition of federal reparations packages, which would allow purchasable land options, equipment and trained
personnel, et cetera.

Currently, the **United States Congress** has an Act pended, that offers an opportunity to secure reparational
funding; and so, to address this, an **United Nations Of African America** offers nominations of **Grand Minister
Keeps** to our national foundation, who shall be Ambassadors to the United States, upon their acceptance. These
Ambassadors shall be endorsed, by an **United Nations Of African America**, to satisfy *Section 4 Part a1D, Part
a2, Section 6 (a) and (c) of S.40 Bill 119th Congress (2025-26)*. Furthermore, to satisfy *Section 6 (e1) and (e2)* that
the manual *A Convention On The Constitution To An United Nations Of African America*, an African
American independence agenda, planned and designed by Grand-Supreme Master Negus (**GSMN**) Anthony Ray
Ivey, Junior, be entered into the commission, "as research or surveys, the preparation of reports, and other
activities". With our nominations of Grand Ministers and our Negus, we hope to secure, the **entire 6 positions**
with our team; but will accept any 1-6 of the positional availabilities, and however, preferential to the order 1.
GSGMN, 2. GCMC, 3. GGME, 4. GUcMC, 5. GAME.

OF THE KEEPS:

The **Keeps Of Ngome** are Grand Ministers, and one of the highest non-Parliament positions of status, with
limited authority, selected by the **Motte of Ngome**, an indefinite assignment, until death, resignation or
termination; and even after death or resignation are held honorary, forever.

NOMINEES:

All **NOMINEES** were chosen, for their exceptional work in the African American Community. Upon their
acceptance, Grand Generals will be assigned, crested as national founders, to **Honorary Divisions of the
Assurance Agency Of Militation**, for the **United Nations Of African America**.

Grand General Minister Of Defense (GGMD): **KRYSTAL MUHAMMAD**.

Grand General Secretary Minister Of Defense (GGSMD): **AYO H. KIMATHI**.

Grand General Minister Of Information (GGMI): **CANDACE AMBER OWENS**.

Grand Second-General Minister Of Information: (GSGMI) **XAVIAER DUROUSSEAU**.

Grand General Minister Of Education (GGME): **UMAR RASHAD IBN ABDULLAH-JOHNSON**.

Grand Assistant Minister Of Education (GAME): **MICHELLE ALEXANDER**.

Grand Chief Minister Of Commerce (GCMC): **CLAUD RAYMOND ANDERSON**.

Grand Underchief Minister Of Commerce (GUcMC): **YE (KANYE OMARI WEST)**.



ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!



LISTEN UP, MY FELLOW BLACKS AND AFRICAN AMERICANS!

For our kind, reparations are about the dignity of humanity, not about the rights of civility.

Correctly, we come, not for trifles over beliefs, about the internal systems that racialize the individual communities of our people; but to amalgamate a government of delegates, representative of our ethnical whole of people, from around the United States; because, anyway, if there is a mutual oppressor, such does not hold the same views that we do, beholden the doctrines regarded of ourselves; and so, let us not become buried, under the rubble of rhetoric, to be convinced, after-all, that we are unworthy of the indebted privileges and obligations owed us; that is, where totality concerns African American humane repair, not mere civil rights.

However, clearly, a complete catcher term, id est, whether African American, Black American, Black Native American, Black Moorish, Hebrew Israelite, Black Muslim, Black Protestant or any other of the like, you are still eligible, as a potential full-blooded or part-blooded member-citizen of the United Nations Of African America. Bring your religions; bring your skills; bring your aspirations. Uncle Skeeter says, he wants you, courtesy of the Grand-Supreme Master Negus Anthony R. Ivey, Jr. and an United Nations Of African America (UNAA).

DO YOU QUALIFY AS A FULL-BLOODED AFRICAN AMERICAN, FOR UNAA NATIONAL REGISTRATION PURPOSES?

1. African Americans shall be considered descendants of and represent the Black people of all our African American Nations, the African Aborigines, Freedmen, Refugees, and all our lineages around the planet earth and the whole universe that are now or that ever were before Black Slaves, Negroes or Freedmen of the North, Central, South Americas and the Caribbean Islands, effective of those chattel laws imposed onto our kidnapped personas; but not whom be of those non-citizen immigrants and residents of Black or African descent that are of our contemporary brethren, although, in the United States; and we are national affiliates, but not those counted amongst our brethren within those Five Civilized Tribes of Native America; still included, here, and to be accounted amongst us, they are also, those other Freedmen who are too Native American Freedmen in ethnicity, but they are unaccounted amongst our Freedmen brethren of the Five Civilized Tribes, et al., to consider the eligibility of an affiliated Member-Citizen.

a. African Americans that satisfy Section One of this Article must also have been registered Black or African American or the like, in North, Central, South America or the Caribbean Islands, in the year Two Thousand Twenty, or a lineal descendent of the same, based on official business to government documentation, personal tax filing status, any kind of United States (I)Nine documentation sets, or other acceptable documents of the like that may be available, such shall suffice proof of race and ethnicity status; and an affiliate must have one parent, up to a Grandparent, at least, that was also registered in the United States Of America as African American between the years of Two Thousand Ten and Sixteen Hundred Twenty.

i. The designation of 'other' or 'mixed' or any other vague term of the like, alone, they do not suffice, but for documentation that declares explicit, in expression that one is 'Black' or 'African American'.

TO LEARN MORE ABOUT OUR PLAN FOR REPARATIONS AND TO REGISTER
WITH AN UNITED NATIONS OF AFRICAN AMERICA SERVICE-LEARNING
PROJECT, THROUGH THE COMMUNITY AIDES PROGRAMATIC
EXAMINATION (CAPE), GO TO: THECCN.AGENCY



**ATTENTION BLACKS AND AFRICAN AMERICANS
AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT
OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR
STUDENTS AND PROFESSIONALS!!!**

