

ATTENTION BLACKS AND AFRICAN AMERICANS AN EXPERIENTIAL TRAINING AND HERITAGE ENRICHMENT OPPORTUNITY, WITH INTRANATIONAL TRAVEL, FOR STUDENTS AND PROFESSIONALS!!!

HELLO FRIENDS AND FAMILY OF THE BLACK AND AFRICAN AMERICAN TRADITIONS, PLEASE FIND THE DIGITAL CONSTITUTIONAL MANUAL FREE SAMPLE, AS A GIFT, AVAILABLE IN HARDCOPY, AS WELL, ON [AMAZON.COM](https://www.amazon.com) . IF YOU KNOW ANY BLACK AND AFRICAN AMERICAN PROFESSIONALS OR STUDENTS, PLEASE FORWARD THIS ON TO THEM.

WE AT THE *COMMUNITY COLLECTIVE NETWORK AGENCY* THANK YOU, FOR YOUR TIME, ATTENTION AND SUPPORT, AND WANT TO INTRODUCE THIS,

**AFRICAN AMERICAN INTERNATIONAL INDEPENDENCE EXTENDED
COMMUNITY SERVICE WORKER LEARNING PROJECT.**

(Theccnagency)

THIS IS A PRIVATE PROJECT, AND NO ACADEMIC CREDIT WILL BE GIVEN, BUT PARTICIPANTS WILL ACQUIRE A CERTIFIED PROFESSIONAL CREDENTIAL, AFTER OFFICIAL COMPLETION OF THEIR 6/MONTH- 1-YEAR PARTICIPATION, WHEREIN THOSE WHO COMMIT TO 1-YEAR WILL BE ELIGIBLE FOR LEAD ROLES, AN EARNED EXTRA CREDIT ON THEIR CREDENTIAL, AND RECEIVE PRIORITY CONSIDERATION FOR PERMANENT POSITIONS, AS THEY BECOME AVAILABLE.

THERE IS MUCH OPPORTUNITY, FOR FUN, EXCITEMENT AND TRAVEL. BE A BENEFIT TO THE INTERNATIONAL AFRICAN AMERICAN COMMUNITY, ENHANCE YOUR PROFESSIONAL PROFILE, AND MEET NEW PEOPLE, WHEN YOU JOIN OUR PROJECT MISSION, A CONTRIBUTIVE EFFORT TO LIBERATE AFRICAN AMERICAN PEOPLE INTO INTERNATIONAL ECONOMIC INDEPENDENCE.

The Assignment:

Travel to the eastern shores of the United States, live on-site, in field operations, for either 6/months or 1-year durations, on a team, at an *Urban Encampment Facility (EUF)*, with **all necessary provisional amenities provided** (*room, board, on-site-security, hygiene station trailers, storage space and other accommodations are included*), and engage specialized activities of developmental frameworks, designated for constitutional address, that will concern processual legalities, about national African American reparative measures; where-at conclusion of the assignment, submit an exam

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and receive an official reference certification award, endorsed by the proud sponsors of this African American liberation and independence program.

Goals:

Gain *cultural service experience*, with volunteer hours, in the larger African American national community.

Enhance *competent advocacy management*, by liberal research of African American national economy.

Learn *receptive intervention techniques*, through racioethnic workshops and on-hand experiences.

Projected Start Date: Summer Session 2027

Location:

This project will take place, within the four state locales of **Delaware, South Carolina, Georgia, and Florida**. Each team will be assigned to a site, within one of these locations.

Qualifications:

This project is open for registration to **current students** and **alumni** of High School, Community College, University, Graduate School, and to **Professionals** of any industry.

Registration:

Registration is open now, and an interested participant will register with the Extended Community Service Learning Program, through registration with the CAPE on the website, pay the registration fee and take the optional exam. **Students whom take the optional exam will receive priority consideration, for leadership roles.**

We look to pool, from the first 25 participants of the first 250 registrations, who will be the first roll of volunteers, in this project; although, for others who continue to become registered and stay updated with the project, are eligible for selection, at any later time, for participation.

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Participants will need a code, in order to receive the basic rate of registration into the program which is \$12.50 and donation supplication of \$1.50/mo until the participation is initiated in the program, which holds their place in the project. Students will have a particular code and receive a discount to \$3 and non-referred people (those without a code) will be obligated to pay a \$250 sign up fee for the program.

Assigned Participation Fees for the 1-year:

Students that receive financial aid from an academic institution:

\$3250 (with referential sponsor - who should sign agreement with our project to be accountable for no-more-than up-to the remainder of balance that is not paid by participants, divided by 12-months, for an appropriate amount per month). Must remained enrolled, in their academy.

\$5500 (without referential sponsor). Must remain enrolled, in their academy.

Students that do not receive financial aid from an academic institution:

\$7750 (with referential sponsor - who should sign agreement with our project to be accountable for no-more-than up-to the remainder of balance that is not paid by the participant, divided by 12-months, for an appropriate amount per month).

\$10250 (without referential sponsor).

Participants will pay their fee per 6months, whether they choose the 6month or the 1year registration, at the commencement of the infield portion of this project. Divide the fees by (.5), for a 6/Month registration. Participants can opt to cover the full 1-year in-full payment, for a 20% discount. Participants will be provisioned 2 weeks free time, for a 6/month dedication, which can be exhausted at whim of the participant, to a per day rate, except for the first 2 weeks of arrival; and for 1-Year, four weeks free time. There is an additional 2 weeks of approved sick time., in the event of emergencies or illnesses.

Additional Requirements:

No matter the fee assignment, **participants must provide proof of Black or African American heritage**, through two forms: an official birth certificate and valid state identification card; must have valid medical insurance; must write and submit a 250-500 word statement of purpose; must submit a signature of endorsement, from faculty or staff of an accredited academic institution or other recognized community organization,

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Students who receive financial aid must remain enrolled, in at least part-time units, for each 6-month commitment in the program, the equivalent of one full quarter or semester, while in-field participation, which should total 2 sessions minimum in 1 year; **through an accredited academic institution, the enrollment must be online, work-study or some equivalent that will allow the participant to be away from campus**, and provisions will be made for enrolled students to study and to complete the associated course assignments.

Sponsors:

This is an invite, to your organization, for sponsorship diplomats, by your submission; who shall take part, through sponsorship, a contributory duty of national service, in the formation and procession of our founded secular nation, collective of African American heritage. Individual donors are asked for a minimum donation and organizations are asked a minimum sponsorship; and with such, sponsors will have advertisement options on a website hosted online and in our manual; as well, each sponsor will receive an honorary Identification Card, from the United Nations Of African America and will be enshrined, forever, as founders of our establishment of this new world of African America.

We are seeking Black and African American organizations to help us, in our project to sue the United States for federal reparations on a national level. We know there are local reparations efforts, but reparations is just a word. Anyone can receive reparations, for some kind of harm inflicted upon them, in their own time; but this reparations is for a particular population, i.e. African Americans and particular events of the past that have been valued.

Your organization is sought for sponsorship. In return, for your sponsorship, you will be enshrined into African American history, with an entry in our book. You will receive a slot on our website, under sponsors. Your organization will also have an opportunity to be placed on our promotional materials, as we conduct events.

Your sponsorship should improve the acquisition and retention of your client-base, because you receive advertisements, with our project, which would be placed on the website (under the section titled sponsors) and be placed into updated versions of the book used for this. As well, not guaranteed, but, your ads, images, or likeness, may be placed on any of our promotional items, for up to a 1-year period, at any time. Thus, the amplified visibility and interactivity between your market touch-points and consumers should be an overall enhancement of operations. What is more, your sponsorship will help us, in our mission, to achieve appropriate reparational packages that shall improve the conditional humanistic quality of life, for African American people, as an ethnicity.

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Your organization gives back to the community, with this opportunity, to achieve a community service learning credential that can be used for resumes and other credits, among other things.

Sponsorships are vital, to this mission; and so, we ask for your sponsorship, in two ways:

1. Your individual referential endorsement or that of your organization, that will be assigned a unique code that individuals who participate in our **African American Extended Community Service Learning Program (ECSLP)** will enter. Your organization will be imprinted onto the certification of completion, for the service learning credential, along with our signature.
2. That you purchase a minimum amount of books, for our **book drive**, to distribute yourself or gift back to us. You must purchase, at least, one copy of a book from us. However, we encourage you to choose a package of multiple copies which is valid for 1-year. Individuals or organizations shall support our book drives and information sessions, and the ECSLP, with their sponsorships.

Sponsors can be general sponsors of our international development which is facilitated by independent governance of African American traditions or they can choose individual participants to sponsor, as well. Sponsors may purchase, as many packages, to contentment, and enhance their advertisement program, those packages will remain valid for the duration of 1-year from the first purchase.

*An individual or organization will receive name, (**purchase 10+ copies**) city and state (**purchase 15+ copies**), with logo (**purchase 20+ copies**), contact information (**purchase 30+ copies**) and a 5-12 sentence description or biography (**purchase 40+ copies**). 10+ books (**start around \$400**) - 40+ books (**start around \$2000**). 9 or less books can be purchased, at any time, however, only as a **contributive donation, with no advertisement.**, We will also demonstrate your products and services, at our events. All qualified purchases must be of the **hardcopy**, unless otherwise expressed.*

PURCHASE 100+ BOOKS AND A 4-DAY INFORMATION EVENT WILL BE NAMED AFTER YOUR ORGANIZATION OR PERSON!!!

PURCHASE 250+ BOOKS AND AN ENCAMPMENT TEAM WILL BE NAMED AFTER YOUR ORGANIZATION OR PERSON!!!

PURCHASE 1000+ BOOKS AND AN ENTIRE FORT WILL BE NAMED AFTER YOUR ORGANIZATION OR PERSON!!!

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CAPE:

Would you like to be eligible, for qualification of African American reparations benefits? Whether you are full-blooded, part-blooded or non-blooded Black or African American, there is a role that you can play. Sign up for the CAPE, take the optional exam, and after the program has been completed, you will receive a certificate of reference. The more certificates that we generate, for reparational packages, through volunteers, in our registration drive, it is better, for us, because those records will represent endorsement of this now united Republic, and a solidification of our represented people.

Registrants who volunteer, with an ***United Nations Of African America (UNAA)***, through the ***Assurance Agency Of Militation (AAM)*** and the ***Community AILDES Programmatic Exam (CAPE)***, will receive a ***Certificate of Entry (CE)*** that would give notice of evaluated competency and skill development, in successful completion. The certificate allows all members to establish and maintain more fluency, in African American resourced community networks, as well. Recipients of this certification are eligible, to qualify, for recognized African American Diplomatic Status, through the ***Corps Of Nationality (CN)***. Registrants may take the CAPE or submit a ***National Development Duty (NDD)*** of \$40,000 or volunteer full-time active duty (must be qualified, for available roles), to *The United Nations Of African America*. For high school and community college level student volunteers, they can supplement college/University applications, for interested academies or other African American oriented clubs, as a noted reference; University students, likewise, for supplementation of graduate school student or professional level volunteer applications of sorts, as utility, for interested schools or other African American associative organizational reference.

The certificate note is embedded with a unique processual code, for authenticated identification purposes.

The CAPE is endorsed by the qualified affiliates of an UNAA.

The Convention On A Constitution To An United Nations Of African America is a principle, to the governmental facilitation, in amalgamation of Black and African American traditions, delegated by individual representative heritages that form an incorporated international body; a tiered structural Republican Monarchy of agentic constitutional democracy, postured for accessible African American national and tribal affiliated equity, by connected social, and adapted communal accounts, in transacted material market exchanges.

For more information and to sign up for the CAPE @ Website: theccn.agency

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Please take the time to review this video, an inspirational documentary.

[Documentary](#)

Please check out my speech here:

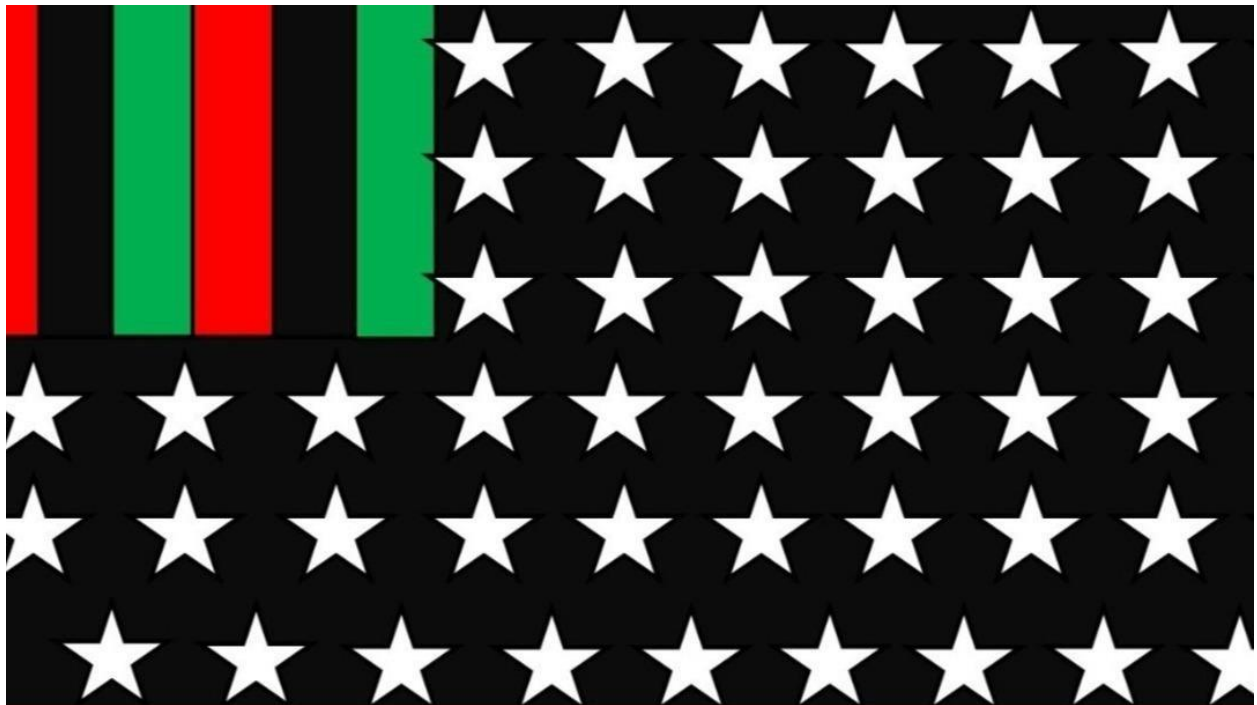
[A Memo To The Brothers And Sisters](#)

P.S. Abraham Lincoln must live and Andrew Johnson must die!

(Theccnagency),

Grand-Supreme Master ANTHONY RAY IVEY, JUNIOR

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**ENDORSE S.40 BY 119TH
CONGRESS**

Sign Petition

change.org

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AFRICAN AMERICA IS ON THE MARCH TO SHERMAN'S LAND! REPARATIONS NOW!

The United Nations Of African America has developed the formational plan and is now in processual commencement of legal address, as a culminated collective body, about an important red flag, that is, African America V The United States, et al.?

DID YOU KNOW...

- 1.) African American people, as an ethnicity, are immigrants of the United States, since 1865, but have immigrated from nowhere?
- 2.) African American people are the only immigrant population that have no homeland of which we may return, and so, undeportable, which makes us systemic economical burdens; no language, currency, laws etc., of our own independent domain, unlike the other immigrant populations in the United States, which makes us non-competent, in terms of ethnic survival?
- 3.) National Reparations and the human dignity of African American People, rests with the retrieval of Sherman's Land?
- 4.) Sherman's Land was reserved, and endorsed by Abraham Lincoln, the Union Army and Republican party, for the independent development of an African American economy, in 1865?
- 5.) Sherman's Land was confiscated, and redistributed, by Andrew Johnson, the Confederate Army and Democrat party, in 1865?
- 6.) Portions of South Carolina, Georgia, and Northern Florida make up Sherman's Land, which does not include our calculations of inflated land and water growth?
- 7.) The United States owes African American people the freedom to dignify their unalienable humanitarian rights, trillions of dollars, and over 10million acres of land, inter alia.

BECAUSE ETHNICAL DIGNITY IS PART OF OUR REPARATIVE ORDER, NOW, YOU ARE CALLED UP, TO CLAIM YOUR HUMANITY, WITH AN AFRICAN AMERICAN DIPLOMATIC STATUS, FOR THE DIVINITY OF SOUL AND LOIN!

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INSTAGRAM @THEUNAA55 FACEBOOK: @ANTHONY IVEY

P.S. Abraham Lincoln must live and Andrew Johnson must die!

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WE ARE COMING TO GET OUR LAND BACK AND ESTABLISH OUR
TRUE EDUCATION AND WAY OF LIFE



All Rights Reserved ™ 2025. Grn-Sp Master Negus Anthony Ray Ivey, Jr.

Get the PLAN, in the
MANUAL:



<https://www.amazon.com/dp/B0FKTCCWLM>

THIS IS AFRICAN AMERICA

We must return to this land and reclaim it, as we were exiled and trapped in the United States, amongst the same masters, ethics, laws and other orientations and systems of which, from what was supposed to be our freedom and independence.

This land is more than 10 million acres (to compare, Israel is 5 million acres).

The government of the United States of America must provision resources, that include compensatory financial aids, to benefit the development and maintenance of this land, in the number of trillions of dollars.

We call all African American nations, to unite, through delegation, in our formation of these United Nations of African America, and they are asked a brave measure that needs courageous individual, which shall be one bold step for ours' African America and a grand leap for ours' the United States of America.

We shall partake a national caravan that will commence the foundation of our African American Embassy and Education Center.

We will register citizens, with accordance to their contributive efforts, and their families.

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LISTEN HERE, ATTENTION AFRICAN AMERICA? THIS IS LEGISLATION ON REPARATIONS TO
AFRICAN AMERICANS!

WE ENDORSE S.40 BY 119TH CONGRESS OF THE UNITED STATES (2025-
2026), A DESIGNATED LEGISLATIVE BILL, FOR AFRICAN AMERICAN
REPARATIONAL RESEARCH AND DEVELOPMENT!

LET US MAKE THIS BILL AN ACT, PEOPLE!

THIS IS A MAJOR OPPORTUNITY!

We are an **United Nations Of African America**, a *Constitutional Democratic Republic*, designed by the
architecture of *Grand-Supreme Master Negus Anthony Ray Ivey, Junior*.

African American is a catch-all-term, perspective, and our mission motif, the amalgamated traditional
governance of **Black People**; resourceful of material management, and institutional of African American
independence, as such begins with the establishment of a national Embassy, where-by-then commenced is the
development and maintenance of an autonomous economy.

We shall achieve a successful mission, through several ambitious motives, in one way, through initial
acquisition of federal reparations packages, which would allow purchasable land options, equipment and trained
personnel, et cetera.

Currently, the **United States Congress** has an Act pended, that offers an opportunity to secure reparational
funding; and so, to address this, an **United Nations Of African America** offers nominations of **Grand Minister
Keeps** to our national foundation, who shall be Ambassadors to the United States, upon their acceptance. These
Ambassadors shall be endorsed, by an **United Nations Of African America**, to satisfy *Section 4 Part a1D, Part
a2, Section 6 (a) and (c) of S.40 Bill 119th Congress (2025-26)*. Furthermore, to satisfy *Section 6 (e1) and (e2)* that
the manual *A Convention On The Constitution To An United Nations Of African America*, an African
American independence agenda, planned and designed by Grand-Supreme Master Negus (**GSMN**) Anthony Ray
Ivey, Junior, be entered into the commission, "as research or surveys, the preparation of reports, and other
activities". With our nominations of Grand Ministers and our Negus, we hope to secure, the **entire 6 positions**
with our team; but will accept any 1-6 of the positional availabilities, and however, preferential to the order 1.
GSGMN, 2. GCMC, 3. GGME, 4. GUcMC, 5. GAME.

OF THE KEEPS:

The **Keeps Of Ngome** are Grand Ministers, and one of the highest non-Parliament positions of status, with
limited authority, selected by the **Motte of Ngome**, an indefinite assignment, until death, resignation or
termination, and even after death or resignation are held honorary, forever.

NOMINEES:

All **NOMINEES** were chosen, for their exceptional work in the African American Community. Upon their
acceptance, Grand Generals will be assigned, crested as national founders, to **Honorary Divisions of the
Assurance Agency Of Militation**, for the **United Nations Of African America**.

Grand General Minister Of Defense (GGMD): **KRYSTAL MUHAMMAD.**

Grand General Secretary Minister Of Defense (GGSMD): **AYO H. KIMATHI.**

Grand General Minister Of Information (GGMI): **CANDACE AMBER OWENS.**

Grand Second-General Minister Of Information: (GSGMI) **XAVIAER DUROUSSEAU.**

Grand General Minister Of Education (GGME): **UMAR RASHAD IBN ABDULLAH-JOHNSON.**

Grand Assistant Minister Of Education (GAME): **MICHELLE ALEXANDER.**

Grand Chief Minister Of Commerce (GCMC): **CLAUD RAYMOND ANDERSON.**

Grand Underchief Minister Of Commerce (GUcMC): **YE (KANYE OMARI WEST).**



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LISTEN UP, MY FELLOW BLACKS AND AFRICAN AMERICANS!

For our kind, reparations are about the dignity of humanity, not about the rights of civility.

Correctly, we come, not for trifles over beliefs, about the internal systems that racialize the individual communities of our people; but to amalgamate a government of delegates, representative of our ethnical whole of people, from around the United States; because, anyway, if there is a mutual oppressor, such does not hold the same views that we do, beholden the doctrines regarded of ourselves; and so, let us not become buried, under the rubble of rhetoric, to be convinced, after-all, that we are unworthy of the indebted privileges and obligations owed us; that is, where totality concerns African American humane repair, not mere civil rights.

However, clearly, a complete catcher term, id est, whether African American, Black American, Black Native American, Black Moorish, Hebrew Israelite, Black Muslim, Black Protestant or any other of the like, you are still eligible, as a potential full-blooded or part-blooded member-citizen of the United Nations Of African America. Bring your religions; bring your skills; bring your aspirations. Uncle Skeeter says, he wants you, courtesy of the Grand-Supreme Master Negus Anthony R. Ivey, Jr. and an United Nations Of African America (UNAA).

DO YOU QUALIFY AS A FULL-BLOODED AFRICAN AMERICAN, FOR UNAA NATIONAL REGISTRATION PURPOSES?

1. African Americans shall be considered descendants of and represent the Black people of all our African American Nations, the African Aborigines, Freedmen, Refugees, and all our lineages around the planet earth and the whole universe that are now or that ever were before Black Slaves, Negroes or Freedmen of the North, Central, South Americas and the Caribbean Islands, effective of those chattel laws imposed onto our kidnapped personas; but not whom be of those non-citizen immigrants and residents of Black or African descent that are of our contemporary brethren, although, in the United States; and we are national affiliates, but not those counted amongst our brethren within those Five Civilized Tribes of Native America; still included, here, and to be accounted amongst us, they are also, those other Freedmen who are too Native American Freedmen in ethnicity, but they are unaccounted amongst our Freedmen brethren of the Five Civilized Tribes, et al., to consider the eligibility of an affiliated Member-Citizen.

a. African Americans that satisfy Section One of this Article must also have been registered Black or African American or the like, in North, Central, South America or the Caribbean Islands, in the year Two Thousand Twenty, or a lineal descendent of the same, based on official business to government documentation, personal tax filing status, any kind of United States (I)Nine documentation sets, or other acceptable documents of the like that may be available, such shall suffice proof of race and ethnicity status; and an affiliate must have one parent, up to a Grandparent, at least, that was also registered in the United States Of America as African American between the years of Two Thousand Ten and Sixteen Hundred Twenty.

i. The designation of 'other' or 'mixed' or any other vague term of the like, alone, they do not suffice, but for documentation that declares explicit, in expression that one is 'Black' or 'African American'.

TO LEARN MORE ABOUT OUR PLAN FOR REPARATIONS AND TO REGISTER
WITH AN UNITED NATIONS OF AFRICAN AMERICA SERVICE-LEARNING
PROJECT, THROUGH THE COMMUNITY AIDES PROGRAMATIC
EXAMINATION (CAPE), GO TO: THECCN.AGENCY

