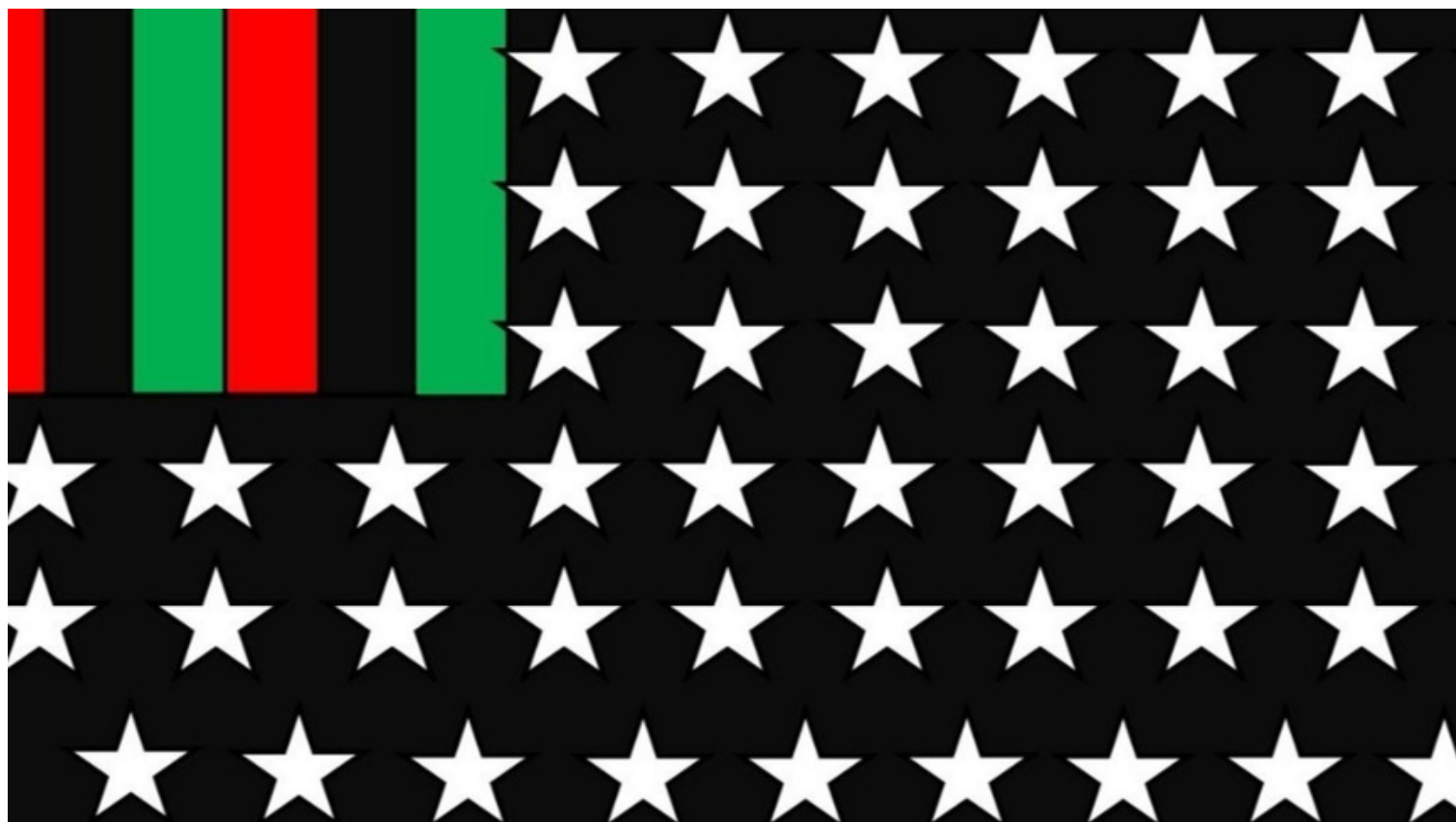




ENDORSE S.40 BY 119TH CONGRESS

Sign Petition

change.org



LISTEN UP, MY FELLOW BLACKS AND AFRICAN AMERICANS!

For our kind, reparations are about the dignity of humanity, not about the rights of civility.

Correctly, we come, not for trifles over beliefs, about the internal systems that racialize the individual communities of our people; but to amalgamate a government of delegates, representative of our ethnical whole of people, from around the United States; because, anyway, if there is a mutual oppressor, such does not hold the same views that we do, beholden the doctrines regarded of ourselves; and so, let us not become buried, under the rubble of rhetoric, to be convinced, after-all, that we are unworthy of the indebted privileges and obligations owed us; that is, where totality concerns African American humane repair, not mere civil rights.

However, clearly, a complete catcher term, id est, whether African American, Black American, Black Native American, Black Moorish, Hebrew Israelite, Black Muslim, Black Protestant or any other of the like, you are still eligible, as a potential full-blooded or part-blooded member-citizen of the United Nations Of African America. Bring your religions; bring your skills; bring your aspirations. Uncle Skeeter says, he wants you, courtesy of the Grand-Supreme Master Negus Anthony R. Ivey, Jr. and an United Nations Of African America (UNAA).

DO YOU QUALIFY AS A FULL-BLOODED AFRICAN AMERICAN, FOR UNAA NATIONAL REGISTRATION PURPOSES?

1. African Americans shall be considered descendants of and represent the Black people of all our African American Nations, the African Aborigines, Freedmen, Refugees, and all our lineages around the planet earth and the whole universe that are now or that ever were before Black Slaves, Negroes or Freedmen of the North, Central, South Americas and the Caribbean Islands, effective of those chattel laws imposed onto our kidnapped personas; but not whom be of those non- citizen immigrants and residents of Black or African descent that are of our contemporary brethren, although, in the United States; and we are national affiliates, but not those counted amongst our brethren within those Five Civilized Tribes of Native America; still included, here, and to be accounted amongst us, they are also, those other Freedmen who are too Native American Freedmen in ethnicity, but they are unaccounted amongst our Freedmen brethren of the Five Civilized Tribes, et. al., to consider the eligibility of an affiliated Member-Citizen.

a. African Americans that satisfy Section One of this Article must also have been registered Black or African American or the like, in North, Central, South America or the Caribbean Islands, in the year Two Thousand Twenty, or a lineal descendent of the same, based on official business to government documentation, personal tax filing status, any kind of United States (I)Nine documentation sets, or other acceptable documents of the like that may be available, such shall suffice proof of race and ethnicity status; and an affiliate must have one parent, up to a Grandparent, at least, that was also registered in the United States Of America as African American between the years of Two Thousand Ten and Sixteen Hundred Twenty.

The designation of 'other' or 'mixed' or any other vague term of the like, alone, they do not suffice, but for documentation that declares explicit, in expression that one is 'Black' or 'African American'.

TO LEARN MORE ABOUT OUR PLAN FOR REPARATIONS AND TO REGISTER WITH AN UNITED NATIONS OF AFRICAN AMERICA SERVICE-LEARNING PROJECT, THROUGH THE COMMUNITY AIDES PROGRAMATIC EXAMINATION (CAPE), GO TO: THECCN.AGENCY



AN AFRICAN AMERICAN NEWSLETTER, BY ANTHONY R. IVEY, JR.

DO YOU SUPPORT AFRICAN AMERICAN LIBERATION AND INDEPENDENCE?

THEN YOU DO, SUPPORT OUR CONSTITUTIONAL PLAN FOR AFRICAN AMERICAN REPARATIVE EMIGRATION.

Do you remember the **Black Political Convention of 1972**?

There was a **Declaration of Independence**, but no constitution, nor did our actions move towards such a direction.

The system has taught you **integration**, for African Americans which makes you an integrant, actually. Now history is something; a challenge to keep report, not just for record, but for analysis. So, what do you know, about integration? Has it helped or hurt African Americans? The major suite, not that integration of any nation is negative. A small question, with major effects, however, where do African Americans immigrate from? The African American origin question is critical, because all immigrants have come from some other nation, before they integrated.

Intricately, African American people did not immigrate, as the **other races and ethnicities** did. They had been a social goulash, for 250 years, in terms of community and reproduction, along with the forced integration. They became **landless refugees, after emancipation**, although, not citizens. Today, it is recognizable, that whether refugees or otherwise immigrants, most recognized nations have embassies and consulates that facilitate their immigration or other kinds of **diplomacy**. African Americans have been integrated for over 150 years, but have no **embassy or consulate**, within this foreign nation, or within any nation abroad. Yet, there are folk who question, why we have no appropriate facilitation.

Actually, when we have these of our emigration, inter alia: **Independent Courts, Independent Banks, Independent Schools etc.; National Law, National Currency, National Language, etc..** Thus, a sovereign United Nations Of African American republic, then-and- there is found **reparations**!



TIP YOUR HARDWORKING AFRICAN AMERICAN ADVOCATE!

**Let's Us Be Real, With Our Words And Our Actions,
Give What You Can But Give In Abundance, To Your Community.**

\$.25, \$1, \$5, OR WHATEVER YOU CAN, HELPS ME WITH MINOR COSTS.

HOWEVER, THIS IS NOT A MINOR MOVEMENT, AND SO YOU MUST DO MAJOR THINGS, SUCH AS \$100 OR \$1000 DONATIONS ARE SUMMONED. I AM HELPING YOU, I JUST ASK THAT YOU HELP ME. I CANT WORK FOR US, WITHOU YOU!

SUBSCRIBE TO MY YOUTUBE CHANNEL @THECCN.AGENCY and INSTAGRAM @THEUNAA55, TO STAY CONNECTED, EDUCATED AND UPDATED ON DEVELOPMENTS OF THE UNITED NATIONS OF AFRICAN AMERICA.

WE ASK FOR DELAGATES AND SPONSORSHIPS

Wake Up African America!

Would you believe, the United States owes the African American people trillions of dollars, and sovereign land territory of over 2* the size of Israel?

The United States wastes billions, yearly, on so-called 'African Affairs' of which has never touched the tastebuds of African American tongues; just another, in the laundry list of financial abuses, inflicted upon our people. We have the constitutional plan to address this situation, however. Your help is needed, as well, although, because this is a communal enterprise for the development and maintenance of a national republic that represents the vested interests and well-being of our kind. You must sacrifice a lamb, in order for us to be successful; a nation requires blood and bone, when built up. Devoutly, we want the bold, the daring; those who are so courageous enough and willing, now called upon, challenged to be the greatest of themselves; **WILD, LITERATE, INTELLECTUAL WARRIORS**, in the long waged economic war against the peoples of African America, and take a grand new step, for us African American men and women, into the greatness of our united nation, because we are a mighty people then, now and forever.

Support A Reparative Establishment, An African American National Republic, Embassy And Consulate:

www.change.org/afam1unaa55

WE ARE COMING TO GET OUR LAND BACK AND ESTABLISH OUR TRUE EDUCATION AND WAY OF LIFE



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Get the PLAN, in the
MANUAL:



<https://www.amazon.com/dp/B0FKTCCWLM>

THIS IS AFRICAN AMERICA

We must return to this land and reclaim it, as we were exiled and trapped in the United States, amongst the same masters, ethics, laws and other orientations and systems of which, from what was supposed to be our freedom and independence.

This land is more than 10 million acres (to compare, Israel is 5 million acres).

The government of the United States of America must provision resources, that include compensatory financial aids, to benefit the development and maintenance of this land, in the number of trillions of dollars.

We call all African American nations, to unite, through delegation, in our formation of these United Nations of African America, and they are asked a brave measure that needs courageous individual, which shall be one bold step for ours' African America and a grand leap for ours' the United States of America.

We shall partake a national caravan that will commence the foundation of our African American Embassy and Education Center.

We will register citizens, with accordance to their contributive efforts, and their families.

WELCOME, AFRICAN AMERICAN!

*WE HAVE RESULTS, CALCULATIVE TO THE PARAMETRIC PERIMETERS OF
TERRITORY AND DEFINITIVE TO THE POPULATION CHARACTERISTICS OF PEOPLE,
FOR AFRICAN AMERICAN REPARATIONS. NOW, WE MUST DO IS THIS; ASSEMBLE
OURSELVES, FOR INDEPENDENT GOVERNANCE; AND LAND DOWN THESE
FOUNDATIONAL BOUNDARIES, WHERE THEY SHALL BE.*

*THIS IS A TIME, IN THE THEATER OF LIFE, THAT WE MUST ACT OUR PART,
ABOUT THE ROLES ASSIGNED, BY OURS' ALMIGHTY.*

*SHOW TIME IS NOW AND YOUR ASSIGNMENT FOLLOWS, IN THIS NATIONAL
GAME OF POLITICAL REVOLUTION, A PART OF YOUR SERVICE, TO OUR VESTED
NATION:*



KALI TANO AFRICAN AMERICANS

WELCOME, AFRICAN AMERICAN!

SHOW TIME IS NOW!

YOU ARE UP TO PLAY THE GAME!

DO YOU UNDERSTAND THE ASSIGNMENT?

*FOR THE INDEPENDENCE, THIS WAY; AND OUR AGENCY IS NOT ONE, FOR
SILHOUETTES, BUT FOR THE SUN. WE ARE READY, ALL DAY LONG! WE ARE TOO
BLACK, AND TOO STRONG! WE GO, PROUDLY, NOW, ONTO THE PURSUITS OF OUR
EXPLORATIVE PROSPECTS, AND FRUITS, FROM THE PEOPLE OF OURS' ABUNDANT
LABORS.*

WE WILL HANDLE THE FANTASY, BUT YOU MUST HANDLE THE TRUTH.



NEGUS AFRICAN AMERICAN



NIGIST AFRICAN AMERICAN

COMMUNITY AIIDES

This is an African American heritage training program designed to educate, empower, and unite individuals around the foundational principles of the United Nations of African America (UNAA). The program explores the historical context, cultural significance, and legal framework of the UNAA Constitution, providing participants with a comprehensive understanding of its purpose and impact. Through engaging modules, interactive discussions, and practical exercises. Members will gain insights into African American heritage, community building, and advocacy for social justice. Whether you are a community leader, activist, or someone passionate about heritage and rights, this program offers valuable knowledge and tools to foster unity and drive positive change within the African American community. Join us on this journey to deepen your connection to heritage, strengthen your voice, and contribute to the ongoing movement for equity and empowerment.

Complete the Community AIIDES program by answering questions in each section. At the end of this program, you will receive a certificate, for which will be eligible to submit, upon fellow organizational participants, whether schools, shops, clubs or any other, for special considerations.

The program has a \$3 one-time registration fee. It is also recommended that the latest edition of the book is purchased, whether in digital or hard copy form. There is a requirement to purchase the certificate, for recognition of completion. A person can also receive access through our available plans, which would waive the registration fee. There are 4 plans. One plan is totally free, but only for faculty, staff, and students of educational institutions, medical facilities, military bases and the like. Click on the link for plans, to find the plan that best accommodates you.

The purpose of this book is expressed, in the content, from cover and into the DNA of the material, itself, being a guide that discovers solvency, about the principles of problems persisted, not through decades, but of centuries passed, that are bigger than any lifetime of an individual human.

An instructional guide, and not less, is the focal aim, with intellect and attitude, in this ethical and political composition, perspective.

Heritage is recalled, prescribed and predicted, by decrees that ordain the considered conditional designations united of this conceptualized republic, keenly; but this is no mere history-book, it is a present-book and a future-book, as well.

Traditional leadership is challenged, with some folk denounced and others praised, for their contributions that culminated this moment.

Programmatic codes are introduced, to affiliate the member-citizens, regulate the activity about them, but, overall, engineer the operative employment of this national republic development, namely, The United Nations Of African America, beyond the traditional histories that embody the associative kinships gathered on the principles of national independence.

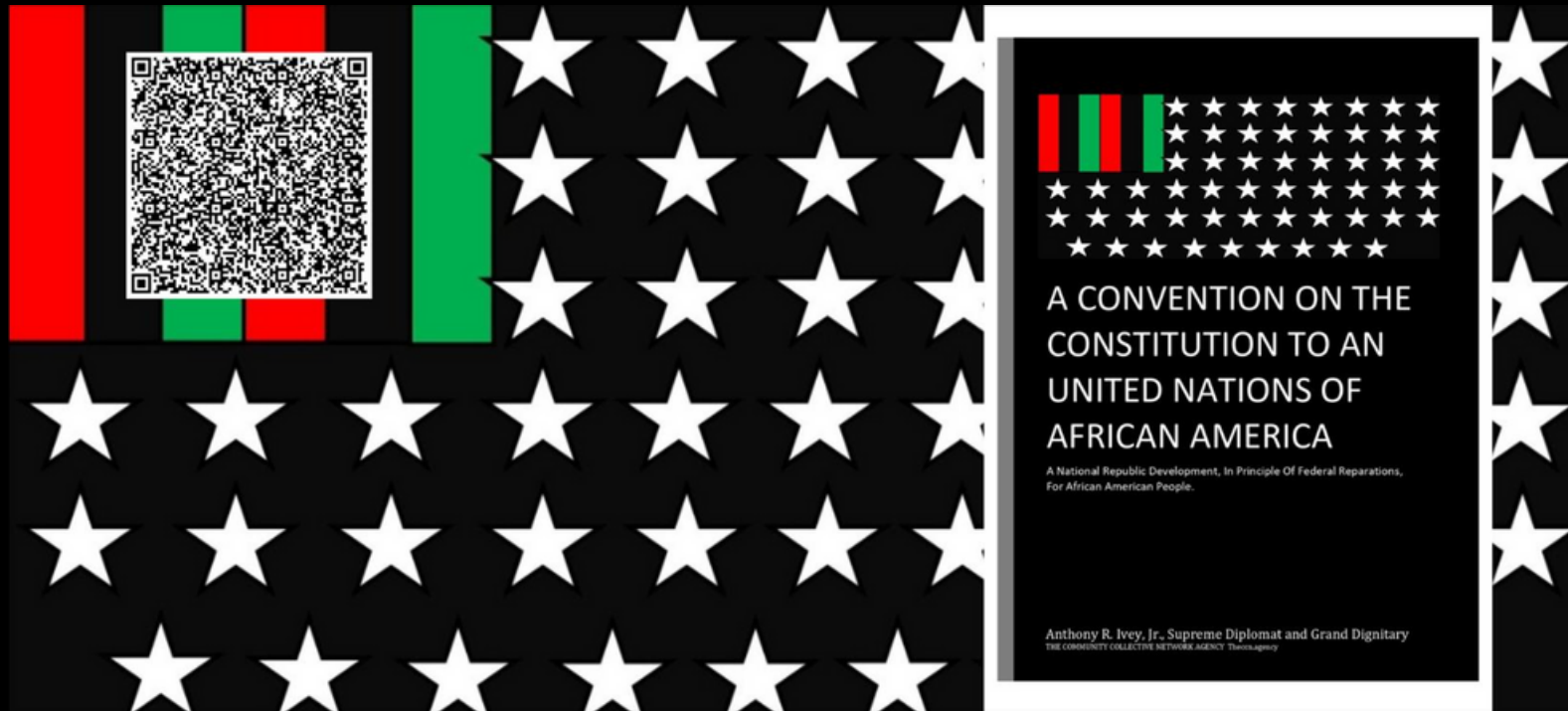
Mutually, dependent are the notions made about independence and those had about reparations due African American people, and where principle is the podium, from which may come merited ends. This content leaves little room, on the road of betrayals for lets and allowances, but more, for makes and takes that African Americans must have of reparative remedies.

Independent Courts, Independent Banks, Independent Schools, etc. ... National Laws, National Currency, National Language, etc. ...

Thus, a sovereign United Nations Of African American republic.



A SAMPLE OF THE CONSTITUTION TO AN UNITED NATIONS OF AFRICAN AMERICA



THE UNITED NATIONS OF AFRICAN AMERICATM
SALUTE THE FLAG

NOTES EX-OFFICIO

A MEMO TO THE BROTHERS AND SISTERS

ATTN: AFRICAN AMERICA!

Herein, forthwith, on this day of our gods, in the year two thousand twenty-four, we issue a plea of unity, to all the nations, traditions and peoples of African America, whereby, there is presented, a plan for reparations and a design for a governmental amalgamation of our vested interests. Our mean is toward the seizure of reparations, through resources, provisioned by particular agencies of the United States government and in legislation. In commencement, to this critical engagement of a national assembly, conventional to reparative addresses, our hands are sanitized, with the oil of Nat Turner; and in regard of the vital imperatives that are necessary actions, to ours, today, although, the spirit may accommodate a vibrancy, in eternal sway, but forever, is not the way of the flesh, anyway; and for the repair of our people, we will have no desires of contradiction, unconditionally, about any of our days, now.

This reparative mission does not aim to resolve into a simple monetary compensation, in the form of some kind of pay check, competently; and such would represent a discounted valuation of life, projected upon the perpetuated generative centuries of captured and tortured souls of African American people. Rather concluded necessary—and our ambition is based on assessments of relevant temporal conditions, given critical attention about them—that of this problematic continuum, reflected in the harsh imbalances of resourceful access to economic opportunity, ethnic-volition and national prosperity, between our people and those foreign, there is the development of an independent African America; and such considered solvent, therefore, by which insight, *id est*., we call upon our churches, mosques, temples, schools, shops, studios, rooms,

TO DEFINE REPARATIONS

A caveat must be asserted, about our mission, for clarity, somethings that regard African American reparations should have no confusion; and let there be no misconstruction about reparative remedies, to the same suite: they are not stimulus checks; not personal monetary payments that would be valued less-than what the average financial accumulation of one lifetime is anyway—but to sum-up two hundred fifty years of slavery, thus more-than twenty generations and ten million lifetimes, inter alia, and several centuries of slave-codes, black-codes and Jim Crowe codes, the perpetual racial economic gap, and continuum of violence etcetera—and of which such payments would be issued to arbitrary households, based on arbitrary familial heritage relations, with faulty results; although, unless there would be recipients of generational payments that should span centuries, in the hundreds of thousands, if not millions of dollars, per issuance, maybe paychecks would work the job; but not a mere amount worth a down payment on the house of one familial generation or a television, laptop or mattress for the bedroom which is what some have proposed and offered of recent times, an insult to our ancestors, our contemporary selves and the lineal generations of our future existences. Another important feature to the resolve of paycheck, a theoretical reality check, that the United States need but to raise economic duties of national manufactured and marketed products and services, and those heightened costs will devalue the gains of those proposed reparative paychecks; not only do such compensatory means come to an end, and would not equate to any kind of relevant redistribution of control to political, material or traditional resources of which are the powers that determine job availability and employment acquisition, as well, institutional upward mobility and an empowerment of the people to determine self,

ALIENS OF THE UNITED STATES

There is an unfortunate misconception of essentiality, about the stubborn attitude carried throughout the minds of many, which has naturalized into traditional common sense, that African Americans are native to the United States, and for sake of integral ethnic identity and propriety of reparative efforts, this perspective wants attention. Such is not to contend-of-way that suggests our contemporary people—of whom have been born In the United States or any other way constitutionalized as a citizen—are foreign beings; although, to opine that the African American race is one of a foreign people. For on one hand, truly, African Americans originated of form, as a people, enslaved through the colonies and onto the antebellum days of the United States. Literally, there were major meshes of cultures, from the continent of Africa, within the enslaved people, for over two hundred and fifty years, in the Americas. Furthermore, in another grip of hands, when the recognition of racial citizenry is considered, African Americans were not immigrated into this nation, until around one hundred years after the United States had founded a constitution, when Abraham Lincoln proclaimed the emancipation of our people, although by force, refugees of no land or nation.

Inclusively, if factored, even, in the time, the population of Free Blacks does not reduce the effect of the enslaved population, because the number of Free Blacks was so nominal that it bore no amount of significance on the population of enslaved people, per historic record, pre-Eighteen Sixty-Five; but also, Free Blacks consisted of those collected from the three fifths clause, and so, many were White people and others, not of actual African ancestry; and, as well, not to mention that many Free Blacks of the time were sent to Liberia, especially, those of African descent.

ORDAINMENT NUMBER ONE

NATIONAL WARRANTS OF DECREE! PUBLIC ENEMIES OF THE STATE OF THE UNITED NATIONS OF AFRICAN AMERICA!

This is an ordainment of national defense, henceforth, set as NUMBER ONE, to the supporters of THE UNITED NATIONS OF AFRICAN AMERICA, a newly found presented republic for the African American peoples, so say we all:

Let it now be announced, we are at warfare, by which the means are economic, the enemies are abound, and because such fact presents itself to the fore of us, that a necessitation of exposure and suppression to public enemies is a recourse appropriated of our currency; so we must raise the arms of our financial means and make target of our foes. For the ultimate end is our community cohesion, wealth, and all other forms of prosperity, independently, determined and defended.

A public enemy of the state shall be a special designation of enemy;

And shall be consistent with the following characteristic profiles;

And all African American people shall cease immediate perpetration of such characterizations or shall be subject of this regard, likened that of saboteurs to the political integrity, economical development and traditional advancement of the African American peoples and to the UNITED NATIONS OF AFRICAN AMERICA, as established, a republic to the African American peoples;

WITH REGARD TO REPRESENTATIVE CULTURAL CHARACTERISTIC

1. COUSIN SAMBO – (Wanted For Arrest, *National Traitor and Extremely Dangerous. Black/Non-Black).

a. The Obedient Mister-servant.

b. The Sale-Out.

2. BROTHER BUCK – (Wanted For Investigation, *Very Difficult and Extremely Dangerous).

a. The Arrogant Ignorant.

b. The Naïve Illiterate.

3. SISTER SAPPHIRE – (Wanted For Investigation, *Very Hostile and Extremely Dangerous).

a. The Arrogant Illiterate.

b. The Naïve Ignorant.

4. MR. & MRS. COON –(Wanted For Arrest, *Very Charismatic and Influential).

a. The Slacking Illiterate.

b. The Naïve Ignorant.

5. UNCLE TOM – (Wanted For Investigation, *Very Humble).

a. The Articulate Pacifist

b. The Patsy.

6. AUNT JEMIMA –(Wanted For Investigation, *Very Humble).

a. The Helpful Maid.

b. The Faithful Mistress-Servant.

7. AUNT BETTY/UNCLE RUCKUS – (Wanted For Arrest. *Charming, Humble and Crafty).

a. The Naïve Patron.

b. Child Of The Oppressor.

8. AUNT KAREN/UNCLE SAM – (Wanted For Arrest, *Combative and Crafty. Black/Non-Black, not African American).

a. The Whip Cracker.

b. The Overseer.

9. MEMBERS OF ANY BOULE SECTOR – (Wanted For Investigation, *Any Of The 1-8 Public Enemy Profiles Can Be A Boule, but a Boule does not have to be a public enemy. Black/Non-Black).

a. Middle to Upper Economic Classes.

b. Well Educated.

ARTICLE ONE:

PERSONIFICATION OF AFRICAN AMERICANS

TITLE ONE:

WE ARE NATIONAL AFFILIATES **SECTION**

1.

African Americans shall be considered descendants of and represent the Black people of all our African American Nations, the African Aborigines, Freedmen, Refugees, and all our lineages around the planet earth and the whole universe that are now or that ever were before Black Slaves, Negroes or Freedmen of the North, Central, South Americas and the Caribbean Islands, effective of those chattel laws imposed onto our kidnapped personas; but not whom be of those non- citizen immigrants and residents of Black or African descent that are of our contemporary brethren, although, in the United States; and we are national affiliates, but not those counted amongst our brethren within those Five Civilized Tribes of Native America; still included, here, and to be accounted amongst us, they are also, those other Freedmen who are too Native American Freedmen in ethnicity, but they are unaccounted amongst our Freedmen brethren of the Five Civilized Tribes, et. al., to consider the eligibility of an affiliated Member-Citizen.

a. African Americans that satisfy Section One of this Article must also have been registered Black or African American in North, Central, South America or the Caribbean Islands, in the year Two Thousand Twenty, or a lineal descendent of the same, based on official business to government documentation, personal tax filing status, any kind of United States (I)Nine documentation sets, or other acceptable documents of the like that may be available, such shall suffice proof of race and ethnicity status; and an affiliate must have one parent, up to a Grandparent, at least, that was also registered in the United States Of America as African American between the years of Two Thousand Ten and Sixteen Hundred Twenty.

i. The designation of 'other' or 'mixed' or any other vague term of the like, alone, they do not suffice, but for documentation that declares explicit, in expression that one is 'Black' or 'African American'.

b. Any descendant that is registered of satisfaction to Section One(a), if they are the result of qualification after the year Two Thousand Fifty, they must prove lineal parentage of Two married relatives, up to Great-Grandparents, between the years of Two Thousand Fifty and Sixteen Hundred Twenty.

c. Initiation of membership shall entail a duly sworn commitment of loyalty, to the United Nations Of African America, as follows:

i. WE, THE PEOPLE OF THE UNITED NATIONS OF AFRICAN AMERICA, DO PLEDGE THIS OATH OF LOYALTY:

1. I am always accountable, to the republic of my people, the United Nations Of African America, trustworthy to myself, and dedicated to our collective triumph; and so that I can better serve the interests of my national community, I strive to overcome my individual adversities, every day, always, with solemn character; and I pledge this oath, in the name of my creator, almighty; and may our kind be beautiful and glorious, with bountiful victories that flourish into great seas.

POSITIONS AVAILABLE

We want applications of Potential Nominated Diplomats of an African American Embassy.

Must Have An Accredited College/University Degree (Minimum Bachelor) OR a rare specialized skill.

Must Satisfy A Charged Battery.

Must Pledge Loyalty To The African American People.

Will Receive An Honorary Diplomatic Identification Card.

DO YOU SUPPORT AFRICAN AMERICAN INDEPENDENCE?

THEN LET US, NOW ASSEMBLE



FOR DIPLOMATIC COMMEMORATION:

Black Student Organizations, Please Nominate Your Graduate Students And Masters/Doctoral Professors, as Reviewers.

Black Commercial Businesses, Please Nominate Your Organizational Shareholders And Other Staff, As Sponsors, Individual Sponsors 1-Time \$500 or Organizational Sponsors 1-Time \$200.

Black Clerical Networks, Please Nominate Your Excellencies And Other Members, As Delegates, Must Submit Minimum Of Two Delegation Representatives Per Network.

GET THE MANUAL NOW! DO NOT LET OUR OPPOSITION HAVE THE JUMP ON YOU! BECAUSE THEY WILL!

WE ARE DOING THIS, NOW!

TO BECOME HONORARY DIPLOMATS, IN OUR FOUNDATION OF AN INDEPENDENT AFRICAN-AMERICAN UNION, THROUGH, YOUR DOVATIVE DUTY, A CONTRIBUTORY NATIONAL PUBLIC SERVICE: AT THIS TIME, WE CALL YOU, AS TESTIMONIAL REVIEW ENDORSERS, CAPITAL INVESTMENT SPONSORS, AND MUTUAL COMMUNITY DELEGATES.

AFTER YOU CLICK THE QR CODE, FOLLOW THE INSTRUCTIONS GIVEN ON THE WEBPAGE, AND DONATE THE ASKED AMOUNT WHICH SHOULD BE BETWEEN \$2 AND \$9 IN THE UNITED STATES.

YOU WILL BE GIVEN A GUIDED MANUAL.



THIS IS THE REAL THING! YOU MUST ACT, NOW, IMMEDIATELY! OUR LIVES
DEPEND ON YOUR ACTION TO THIS CALL!

TOO BLACK TOO STRONG, BECAUSE BLACK LIVES MATTER! GET YOUR
INSTRUCTIONS AFRICAN AMERICA!

<https://www.amazon.com/dp/B0DZ4WTJVM>

You Can Also Type inside the Amazon Search Bar: ANTHONY IVEY

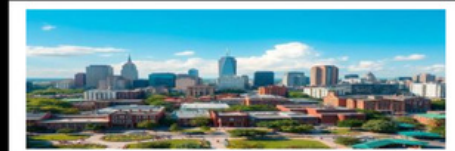
Or Type inside the Amazon Search Bar: A Convention On The Constitution To An
United Nations Of African America

ATTENTION, AFRICAN AMERICAN HIGH SCHOOL AND COLLEGE ATHLETES! YOUR MINIMUM GRADE LEVEL MUST BE A HIGH SCHOOL JUNIOR!



WOULD YOU LIKE A CHANCE, TO HAVE YOUR HIGHLIGHT REEL SUBMITTED TO A PROFESSIONAL SPORTS AGENCY? AND HAVE THE OPPORTUNITY, TO MEET A PROFESSIONAL BASKETBALL PLAYER? AND HAVE THE OPPORTUNITY, TO RECEIVE A LETTER OF REFERENCE, WRITTEN ON YOUR BEHALF?

THE UNITED NATIONS OF AFRICAN AMERICA PRESENTS A CHALLENGE, TO ALL AFRICAN AMERICAN HIGH SCHOOL AND COLLEGE ATHLETES, IN A CULTURAL ENRICHMENT PROGRAM THAT REQUIRES 3 EXERCISES AND AN EXAM.



PLEASE CONTACT THE COMMUNITY COLLECTIVE NETWORK AGENCY, FOR MORE DETAILS, ON HOW TO GET ENTERED. MUST BE A HIGH SCHOOL JUNIOR, MINIMUM GRADE LEVEL. MINORS, THOSE UNDER THE AGE OF 18 OR UNEMANCIPATED, MAY NEED A PARENTAL PERMISSION SLIP SIGNED, FOR PARTICIPATION.

747-370-2291

THECCN.AGENCY@GMAIL.COM



WE ARE THE UNITED NATIONS OF AFRICAN AMERICA,
A CONSTITUTIONAL DEMOCRATIC MONARCHY.

OUR MISSION, THE GOVERNED TRADITIONAL
AMALGAMATION OF BLACK PEOPLE, A RESOURCEFUL
MATERIAL MANAGEMENT, TO INSTITUTIONAL
INDEPENDENCE, FOR AFRICAN AMERICANS.

WE SHALL ACHIEVE OUR GOAL, THROUGH
ACQUISITION OF FEDERAL REPARATIVE PROVISIONS
PACKAGES, TO ESTABLISH A NATIONAL EMBASSY, BY
WHICH THERE SHALL BE COMMENCEMENT IN
DEVELOPMENT OF OUR AUTONOMOUS ECONOMY,
FOR AFRICAN AMERICAN PEOPLE.

**LISTEN HERE, ATTENTION AFRICAN AMERICA? THIS IS LEGISLATION ON REPARATIONS TO
AFRICAN AMERICANS!**

**WE ENDORSE S.40 BY 119TH CONGRESS OF THE UNITED STATES (2025-
2026), A DESIGNATED LEGISLATIVE BILL, FOR AFRICAN AMERICAN
REPARATIONAL RESEARCH AND DEVELOPMENT!**

LET US MAKE THIS BILL AN ACT, PEOPLE!

THIS IS A MAJOR OPPORTUNITY!

We are an **United Nations Of African America**, a *Constitutional Democratic Republic*, designed by the
architecture of *Grand-Supreme Master Negus Anthony Ray Ivey, Junior*.

African American is a catch-all-term, perspectively, and our mission motif, the amalgamated traditional
governance of **Black People**; resourceful of material management, and institutional of African American
independence, as such begins with the establishment of a national Embassy, where-by-then commenced is the
development and maintenance of an autonomous economy.

We shall achieve a successful mission, through several ambitious motives, in one way, through initial
acquisition of federal reparations packages, which would allow purchasable land options, equipment and trained
personnel, et cetera.

Currently, the **United States Congress** has an Act pended, that offers an opportunity to secure reparational
funding; and so, to address this, an **United Nations Of African America** offers nominations of **Grand Minister
Keeps** to our national foundation, who shall be Ambassadors to the United States, upon their acceptance. These
Ambassadors shall be endorsed, by an **United Nations Of African America**, to satisfy *Section 4 Part a1D, Part
a2, Section 6 (a) and (c) of S.40 Bill 119th Congress (2025-26)*. Furthermore, to satisfy *Section 6 (e1) and (e2)* that
the manual *A Convention On The Constitution To An United Nations Of African America*, an African
American independence agenda, planned and designed by Grand-Supreme Master Negus (**GSMN**) Anthony Ray
Ivey, Junior, be entered into the commission, "as research or surveys, the preparation of reports, and other
activities". With our nominations of Grand Ministers and our Negus, we hope to secure, the **entire 6 positions**
with our team; but will accept any 1-6 of the positional availabilities, and however, preferential to the order 1.
GSGMN, 2 GCMC, 3. GGME, 4. GUcMC, 5. GAME.

OF THE KEEPS:

The Keeps Of Ngome are Grand Ministers, and one of the highest non-Parliament positions of status, with
limited authority, selected by the Motte of Ngome, an indefinite assignment, until death, resignation or
termination; and even after death or resignation are held honorary, forever.

NOMINEES:

All NOMINEES were chosen, for their exceptional work in the African American Community. Upon their
acceptance, Grand Generals will be assigned, crested as national founders, to **Honorary Divisions of the
Assurance Agency Of Militation**, for the **United Nations Of African America**.

Grand General Minister Of Defense (GGMD): **KRYSTAL MUHAMMAD.**

Grand General Secretary Minister Of Defense (GGSMD): **AYO H. KIMATHI.**

Grand General Minister Of Information (GGMI): **CANDACE AMBER OWENS.**

Grand Second-General Minister Of Information: (GSGMI) **XAVIAER DU'ROUSSEAU.**

Grand General Minister Of Education (GGME): **UMAR RASHAD IBN ABDULLAH-JOHNSON.**

Grand Assistant Minister Of Education (GAME): **MICHELLE ALEXANDER.**

Grand Chief Minister Of Commerce (GCMC): **CLAUD RAYMOND ANDERSON.**

Grand Underchief Minister Of Commerce (GUcMC): **YE (KANYE OMARI WEST).**





A CONVENTION ON THE CONSTITUTION TO AN UNITED NATIONS OF AFRICAN AMERICA

A National Republic Development, In Principle Of Federal Reparations,
For African American People.

Anthony R. Ivey, Jr., Supreme Diplomat and Grand Dignitary
THE COMMUNITY COLLECTIVE NETWORK AGENCY Theocracy